CANYON CREEK METROPOLITAN DISTRICT NO. 2

ANNUAL MEETING
Pursuant to § 32-1-903(6), C.R.S.
via teleconference
Wednesday, October 14, 2026, at 11:00 am.
www.canyoncreekmetrodistricts.com

This meeting will be held via teleconferencing and can be joined through the directions below:

Link: https://us06web.zoom.us/j/89498397214
Meeting ID: 894 9839 7214
Call-In: 719-359-4580

Jay O'Sullivan, President	Term to May 2029
Lisa Bolton, Treasurer/Secretary	Term to May 2027
Raymond O'Sullivan, Assistant Secretary	Term to May 2027
Vacant	Term to May 2027
Vacant	Term to May 2029

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn

Notice of the next regular Special District election of Board members: *May 4, 2027*

Procedure and timing to submit a self-nomination form for election to the Board pursuant to § 1-13.5-303, C.R.S.: *Pursuant to § 1-13.5-303, C.R.S., any person interested in being a candidate for the Board must submit a self-nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an eligible elector of the District. The form must be filed no earlier than January 1 and no later than the sixty-seventh (67^{th}) day before the date of the next regular special district election. The form is filed with the Designated Election Official, or if none has been designated, the presiding officer or the secretary of the District at WBA, PC, 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122. This form may be obtained by contacting the District's general counsel at (303) 858-1800.*